

# SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY

## CONTRACT EVALUATION FORM

### TO BE FILLED IN BY ALL PROCURING AGENCIES FOR PUBLIC CONTRACTS OF WORKS, SERVICES & GOODS

- 1) NAME OF THE ORGANIZATION / DEPTT. Inspectorate of Mines Mines & Mineral Development Department
- 2) PROVINCIAL / LOCAL GOVT./ OTHER Government of Sindh
- 3) TITLE OF CONTRACT Consultant Services Contract
- 4) TENDER NUMBER EO1209-18-0001/No CIM/ADP/Publication/EO/IE M/2018/1118
- 5) BRIEF DESCRIPTION OF CONTRACT Attached
- 6) FORUM THAT APPROVED THE SCHEME DDWP (Government of Sindh)
- 7) TENDER ESTIMATED VALUE 35 00 million
- 8) ENGINEER'S ESTIMATE  
(For civil works only) -
- 9) ESTIMATED COMPLETION PERIOD (AS PER CONTRACT) 24 months
- 10) TENDER OPENED ON (DATE & TIME) 30-04-2019 at 12 00 Noon
- 11) NUMBER OF TENDER DOCUMENTS SOLD Four (4)  
(Attach list of buyers)
- 12) NUMBER OF BIDS RECEIVED Two (2)
- 13) NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS (2)
- 14) BID EVALUATION REPORT  
(Enclose a copy) Attached
- 15) NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/S Spatsol Technologies Engineering
- 16) CONTRACT AWARD PRICE Rs 19,695,170
- 17) RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT  
(i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATION BID). (1st Lowest) M/s Spatsol Technologies Engineering  
(2nd Lowest) M/s Exponent Engineering Pvt limited

18) METHOD OF PROCUREMENT USED : - (Tick one)

- a) SINGLE STAGE – ONE ENVELOPE PROCEDURE \_\_\_\_\_  Domestic/ Local
- b) SINGLE STAGE – TWO ENVELOPE PROCEDURE \_\_\_\_\_
- c) TWO STAGE BIDDING PROCEDURE \_\_\_\_\_
- d) TWO STAGE – TWO ENVELOPE BIDDING PROCEDURE \_\_\_\_\_

PLEASE SPECIFY IF ANY OTHER METHOD OF PROCUREMENT WAS ADOPTED i.e. EMERGENCY, DIRECT CONTRACTING ETC. WITH BRIEF REASONS

19) APPROVING AUTHORITY FOR AWARD OF CONTRACT Chief Inspector of Mines

20) WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

21) ADVERTISEMENT :

i) SPPRA Website  
(If yes, give date and SPPRA Identification No.)

|     |                              |
|-----|------------------------------|
| Yes | 11-12-2018<br>E01209-18-0001 |
| No  |                              |

ii) News Papers  
(If yes, give names of newspapers and dates)

|     |  |
|-----|--|
| Yes | 09-12-2018, INF-KRY NO 4239/18<br>Dawn, Kawish & Express |
| No  |  |

22) NATURE OF CONTRACT

|          |                                     |      |                          |
|----------|-------------------------------------|------|--------------------------|
| Domestic | <input checked="" type="checkbox"/> | Int. | <input type="checkbox"/> |
| Local    |                                     |      |                          |

23) WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

24) WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING / TENDER DOCUMENTS?  
(If yes, enclose a copy)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

25) WHETHER APPROVAL OF COMPETENT AUTHORITY WAS OBTAINED FOR USING A METHOD OTHER THAN OPEN COMPETITIVE BIDDING?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

26) WAS BID SECURITY OBTAINED FROM ALL THE BIDDERS?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

27) WHETHER THE SUCCESSFUL BID WAS LOWEST EVALUATED BID / BEST EVALUATED BID (in case of Consultancies)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

28) WHETHER THE SUCCESSFUL BIDDER WAS TECHNICALLY COMPLIANT?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

29) WHETHER NAMES OF THE BIDDERS AND THEIR QUOTED PRICES WERE READ OUT AT THE TIME OF OPENING OF BIDS?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

30) WHETHER EVALUATION REPORT GIVEN TO BIDDERS BEFORE THE AWARD OF CONTRACT?  
(Attach copy of the bid evaluation report)

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

31) ANY COMPLAINTS RECEIVED  
(If yes, result thereof)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

32) ANY DEVIATION FROM SPECIFICATIONS GIVEN IN THE TENDER NOTICE / DOCUMENTS  
(If yes, give details)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

33) WAS THE EXTENSION MADE IN RESPONSE TIME?  
(If yes, give reasons)

|     |                                     |
|-----|-------------------------------------|
| Yes | <input checked="" type="checkbox"/> |
| No  |                                     |

34) DEVIATION FROM QUALIFICATION CRITERIA  
(If yes, give detailed reasons.)

|     |                                     |
|-----|-------------------------------------|
| Yes |                                     |
| No  | <input checked="" type="checkbox"/> |

35) WAS IT ASSURED BY THE PROCURING AGENCY THAT THE SELECTED FIRM IS NOT  
BLACK LISTED?

|     |                                     |    |                          |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|

36) WAS A VISIT MADE BY ANY OFFICER/OFFICIAL OF THE PROCURING AGENCY TO THE  
SUPPLIER'S PREMISES IN CONNECTION WITH THE PROCUREMENT? IF SO, DETAILS TO  
BE ASCERTAINED REGARDING FINANCING OF VISIT, IF ABROAD:  
(If yes, enclose a copy)

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

37) WERE PROPER SAFEGUARDS PROVIDED ON MOBILIZATION ADVANCE PAYMENT IN  
THE CONTRACT (BANK GUARANTEE ETC.)?

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

38) SPECIAL CONDITIONS, IF ANY  
(If yes, give Brief Description)

|     |   |
|-----|---|
| Yes | <input checked="" type="checkbox"/><br>(Annexure-H) |
| No  |   |

Signature & Official Stamp of  
Authorized Officer

  
**MANSOOR UL HAQUE**  
Inspector of Mines (Gen)  
Inspectorate of Mines  
Karachi

FOR OFFICE USE ONLY

***SPPRA, Block. No.8, Sindh Secretariat No.4-A, Court Road, Karachi***  
*Tele: 021-9205356; 021-9205369 & Fax: 021-9206291*

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**BRIEF DESCRIPTION OF CONTRACT**

**ENVIRONMENTAL MAPPING OF MINING AREAS OF SINDH FOR  
CONSERVATION OF MINERALS AND NATURAL RESOURCES.**

The DDWP in its meeting held on 16-02-2017 approved the modified PC-II of the said scheme with cost amounting Rs. 39.80 million and Administrative Approval (A.A) has been accorded on 21-04-2017. The Consultant selection Committee as per rule 67 of SPP Rules 2010 has been constituted on 09-05-2017 & 09-04-2018 (due to the induction of Co-opt members) and the Re-dressal Committee has also been constituted on 04-01-2018.

After completion of quorum of Consultant Selection Committee the EOI has been re-published in the leading newspaper on 09-12-2018 and display on websites on 11-12-2018. In response to publication, 21 consultants/consulting firms have obtained the EOI Documents, out of which 11 consultants/consulting firms have submitted the same, which has been opened in the meeting held on 31-12-2018, in the presence of all the committee members and representatives of consultants/consulting firms.

The scrutiny of the EOI submitted by the consultants/consulting firms is completed. Later on the said EOI were discussed in detail one by one in the presence of committee who already scrutinized all eleven (11) EOI documents and the following four (4) Consultants/Consulting firms found qualified.

1. M/S MM Pakistan
2. M/S Spatsol Technology
3. M/S The Urban Unit pvt. Ltd
4. M/S Exponent Engineering Pvt. Limited.

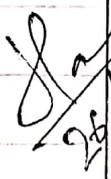
After that financial proposals were opened as per Rule 46(2)(g) of SPP-Rules-2010 in the presence of Consultant's representative on 30.04.2019 and the amount offered by the above mentioned Consultants as under;

1. M/s Exponent Engineers Pvt. Limited
2. M/s Spatsol Technology Engineering & IT Consultant

The committee selected and recommended M/s Spatsol for the award of Contract to carry out the work as per TORs furnished with RFP.

"ENVIRONMENTAL MAPPING OF MINING AREAS OF SINDH FOR THE CONSERVATION OF MINERALS AND NATURAL RESOURCES" ADP # 1493.

ISSUING REQUEST FOR PROPOSAL (RFP).

| S.No | DATE       | NAME OF COMPANY/FIRM  | Receipt          | Signature   |
|------|------------|---|------------------|---|
| 01   | 18/02/2019 | Exponent Engineers (Pvt) Limited/<br>Muhammad Sammi                     | 01               |                                  |
| 02   | 19/02/2019 | MM Pakistan<br>Babur Quasishi   | 02               | B.H. Quasishi<br>21/9/19  |
| 03   | 22/02/2019 | SpatSol Technology Engineering<br>sp IF Consultants<br>Rashid Hussain - | 03               |                                |
| 04   | 28/02/2019 | The URBAN UNIT<br>X   | Prq codes -<br>X | send by Post<br><br>28/03/2019 |



**Bid Evaluation Report**

1. Name of Procuring Agency: Inspectorate of Mines, Mines & Mineral Development, Department  
Tender Reference No : INF-KRY : NO .4239/18
3. Tender Description/Name of work/item: Environmental Mapping of Mining Areas of Sindh for the Conservation of Minerals & Natural Resources.
4. Method of Procurement : Single Stage: Two Envelope Procedure
5. Tender Published : Dawn, Kawish & Express on 09-12-2018, SPPRA ID # E01209-18-0001 on 11.12.2018  
NIT ID # T01209-18-0005 on 10.04.2019
6. Total Bid documents Sold : Four (04)
7. Total Bids Received : Two (02)
8. Technical Bid Opening date: (if applicable) 26.03.2019
9. No. of Bid technically qualified (if applicable): 02
10. Bid(s) Rejected: -No-
11. Financial Bid Opening date: 30-04-2019
- 12. Bid Evaluation Report:**

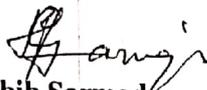
| S No | Name of Firm or Bidder                                 | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance/rejection                                     | Remarks                                    |
|------|--|----------------------------|--------------------------|--------------------------------|--|--|
| 0    | 1  | 2                          | 3                        | 4                              | 5  | 6  |
| 1.   | M/S Spatsol Technologies Engineering & IT Consultants. | Rs. 19,695,170/=           | 1 <sup>st</sup> Lowest   | 56.27% of estimated cost.      | Accepted as technically qualified with lowest Quoted cost            | Recommended for the award of Contract.     |
| 2.   | M/S Exponent Engineer (Pvt.) Limited                   | Rs.25,605,417/=            | 2 <sup>nd</sup> Lowest   | 73.16% of estimated cost.      | Not accepted because the quoted bid is being 2 <sup>nd</sup> lowest. | Not recommended for the award of Contract. |

  
**Hassan Raza**  
Deputy Secretary (LF) Finance Department,  
Member of the Committee

  
**Imran Sabir**  
Deputy Director, SEPA,  
Member of the Committee

  
**Bushra Aini Dars**  
Assistant Chief (Ind),  
Planning & Development Department,  
Member of the Committee

  
**Mansoor-Ul-Haque**  
Inspector of Mines (Development),  
Member/Secretary of the Committee

  
**Habib Sarmad**  
Deputy Chief Inspector of Mines, Sindh,  
Chairman of the Committee

SECTION - VIEVALUATION CRITERIA.Eligibility Criteria:

- (i) Bidder should submit Bank statement showing salaries of technical staff (Project team).
- (ii) Undertaking on stamp paper Rs-200 that information submitted by bidder/firms is correct and it found misleading at any stage, the work awarded will be cancelled.
- (iii) The bid security 5% of bid amount shall be submitted in the shape of pay order/ demand draft from any scheduled Bank in the name of "Deputy Chief Inspector of Mines" Sindh Karachi.
- (iv) The bid shall comprise a single package containing two separate envelopes. Each envelope shall contain separately the financial proposal and the technical proposal;
- (v) The envelopes shall be marked as "FINANCIAL PROPOSAL" and "TECHNICAL PROPOSAL" in bold and legible letters to avoid confusion;
- (vi) Initially, only the envelope marked "TECHNICAL PROPOSAL" shall be opened in the presence of consultant/ consulting firm or their representatives. The technical offer/proposal to undertake the services described in this scope of work plus the proposed staffing schedule, biographical details of the proposed staff and documentation on the experience and capacity of the consultant. Bidders shall submit one original version with five copies of the technical proposal.
- (vii) Secondly envelope marked as "FINANCIAL PROPOSAL" shall be opened in the presence of consultant/ consulting firm or their representatives.
- (xiii) The financial offer to perform the services detailed in the Technical Proposal showing clearly the total cost to perform each one of the phases independently and the cost basis individual sub-contracts, if any in particular the total cost should be identified. Bidders shall submit one original version with five copies of the proposal.

The Consultant Selection Committee constituted by the Government for the scrutiny of proposals and finalization of the process of appointment/hiring of consultant on contract through selection on merit, shall evaluate the technical proposal in a manner as mentioned below, without reference to the price and reject any proposal which do not confirm to the specified requirements.

Technical Proposal will be evaluated on points system, which will allocate points in the following categories that will have the corresponding weighting in the evaluation of this over all awards.

- Methodology proposed by the consultant and comprehension of the task (50%.)
- Affiliation or Technical report with renowned organization like SUPARCO, PCSIR and GSP etc. will have extra weightage.
- Experience of the consultant in the similar studies with completion certificate of Such projects (25%).
- Capability and experience of professional staff assigned to this study and bidder should Submit both statement showing salaries of their technical staff: 25%.
- The qualifying marks/points for the said technical proposal are 70%.

(xiv) During the technical evaluation no amendments in the technical proposal shall be permitted;

(xv) The proposals of bid shall be opened publically at a time, date and venue announced and communicated to the bidder.

(xvi) After the evaluation and approval of the technical and financial proposal by the said committee the bid found to be the lowest evaluated bid with highest evaluated Technical Proposal shall be accepted.

**(2) EVALUATION CRITERIA:**

The Consultant Selection Committee constituted by the Government for the scrutiny of proposals and finalization of the process of appointment/hiring of Consultant on contract through selection on merit, shall evaluate the technical proposal in a manner as mentioned below, without reference to the price and reject any proposal which do not confirm to the specified requirements.

Technical Proposal will be evaluated on points system, which will allocate points in the following categories that will have the corresponding weighting in the evaluation of this over all awards.

|    |  |          |                  |
|----|--|----------|------------------|
| 01 | <b>Adequacy of the proposed methodology and work plan in responding by the Consultant and Comprehensive of the task.</b>   |          |                  |
|    | (i) Technical approach and methodology. Consultant using high resolution than (0.4m) imageries for base map shall get extra weightage of 10 marks in technical evaluation. | 40 Marks | 50 Marks         |
|    | (ii) Work Plan   | 05 Marks |                  |
|    | (iii) Organization and staffing and comments on TORs.  | 05 Marks |                  |
| 02 | <b>Experience in GIS &amp; RS based digital mapping of mineral sector and other than Mineral sector in last 10 years.</b>  |          |                  |
|    | (i) Experience in GIS & RS based digital mapping of mineral sector (related Projects) in last 10 years.  | 15 Marks | 25 Marks         |
|    | (ii) Experience in GIS & RS based digital mapping of other than mineral sector (relevant Project) in last 10 years.  | 10 Marks |                  |
| 03 | <b>Project team along with attested copies of Degree Certificate and Curriculum Vitae (CV) showing the experience.</b>   |          |                  |
|    | (i) Ph.D in relevant field with minimum three (03) years experience. Highest number of Ph.Ds will get highest marks.   | 04 Marks | 20 Marks         |
|    | (ii) Master in relevant field, with minimum three (03) years experience. Highest number of Masters will get highest marks.   | 10 Marks |                  |
|    | (iii) Graduate in relevant field, with minimum three (03) years experience. Highest number of Graduates will get highest marks.  | 05 Marks |                  |
|    | (iv) Auto CAD Certification holder with minimum three (03) years experience.   | 01 Mark  |                  |
| 04 | <b>Affiliation with or Technical support from relevant domain experts/institutions demonstrating relevant project.</b>   | 05 Marks | 05 Marks         |
|    |  |          | <b>Total</b>     |
|    |  |          | <b>100 Marks</b> |

The qualifying marks/points for the said technical proposal are 70%.

Annexure - F



021-99243824

NO.CIM/ADP/Bid Evaluation/Report /2019 504  
GOVERNMENT OF SINDH  
INSPECTORATE OF MINES  
MINES & MINERAL DEV. DEPARTMENT  
ST-19/1, Block-6, Gulshan-e-Iqbal, Main University Road,  
Karachi,

Dated: 21.5.2019

To,

1. M/s Spatsol Technologies, .  
Engineering & IT Consultants  
Karachi.
2. M/s Exponent Engineers  
Private Limited.  
Karachi.

Subject: **EVALUATION REPORT BY CONSULTANT SELECTION COMMITTEE OF THE BID/OFFERS RECEIVED IN RESPONSE OF RFP ISSUED TO ABOVE MENTIONED CONSULTING FIRMS FOR THE STUDY TITLED AS "ENVIRONMENTAL MAPPING OF MINING AREAS OF SINDH FOR THE CONSERVATION OF MINERALS AND NATURAL RESOURCES."**

Please find enclosed herewith Bid evaluation report for above mentioned study for information, please.

  
**MANSOOR-UL-HAQUE**  
INSPECTOR OF MINES (DEVELOPMENT),  
KARACHI

*o/c*

Copy to:-

1. The Deputy Chief Inspector of Mines, Sindh, Karachi.
2. P.S to Chief Inspector of Mines, Sindh, Karachi, for information.

Annexure - G1



021-99243824

NO: CIM/ADP/E.M/RFP/Extension/2019/ 265  
GOVERNMENT OF SINDH  
INSPECTORATE OF MINES  
MINES & MINERAL DEV. DEPARTMENT  
ST-19/1, Block-6, Gulshan-e-Iqbal, Main  
University Road, Karachi,  
Dated 06.03.2019.

To,

1. The Urban Unit Pvt. Ltd.  
503-Shaheen Complex, Edgerton Road,  
Lahore, Pakistan
2. Exponent Engineers Pvt. Limited  
223/F, Block 2, P.E.C.H.S, Karachi.
3. MM Pakistan Pvt. Ltd  
Dolmen Estate, 1<sup>st</sup> Floor, 18-C, Union Commercial Area  
Shaheed-e-Millat Road Karachi.
4. Spatsol Technology Engineering. & IT consultant  
F-194/4, Block -5 Park lane, Clifton Karachi-Pakistan.

Subject: **EXTENSION IN DEADLINE FOR SUBMISSION OF TECHNICAL & FINANCIAL PROPOSALS.**

On the request of some of the short listed consulting firms, the date of submission of Technical and Financial proposals which was required to be submitted in this office by 11-03-2019 at 11:00 A.M has been extended up to 26-03-2019.

You are therefore required to submit your proposal by 26-03-2019 at 11:00 A.M as per RFP documents. Moreover the Technical proposal will be opened in the presence of Consultant Selection Committee on 26-03-2019 at 12:00 Noon.

  
(MANSOOR-UL-HAQUE)  
INSPECTOR OF MINES, (DEVELOPMENT)  
KARACHI

**Distribution**

1. The Deputy Secretary (L&F) Finance Department, Karachi. (Member)
2. Mr. Imran Sabir, Deputy Director (Tech) Environmental Protection Agency, Karachi. (Member)
3. Ms. Bushra Aini Dars, Assistant Chief (Industries) Planning & Development Department Karachi. (Member)
4. Mr. Jatesh kumar Asnani, Environmental Inspector, Inspectorate of Mines, Karachi. (Co-opted Member)
5. Ms. Anum Zaffar, Computer Programmer, Inspectorate of Mines, Hyderabad. (Co-opted Member)

**C.c to:**

1. P.S to Secretary, Mines & Mineral Development Department for information, please.
2. P.S to Chief Inspector of Mines, Sindh, Karachi for information, please.

**III. Special Conditions of Contract  
Amendments of, and Supplements to, Clauses in the  
General Conditions of Contract**

**Number of  
GC Clause**

- {1.1} Sindh Public Procurement Act and Sindh Public Procurement Rules 2010.
- 1.3 The language is English.
- 1.4 The addresses are:  
Procuring Agency: ST-19/1, Block-6, Gulshan-e-Iqbal, Main University Road,  
Karachi  
Attention: Syed Irshad Ahmed Jilane  
Facsimile: 021-99244243  
E-mail: chief.inspector.sindh@gmail.com  
Consultant: M/s Spatsol Technologies, Engineering & IT Consultants, F -194/4  
Block- 5 Park Lane, Clifton, Karachi  
Attention: Abdul Fatah Babar Sani  
Facsimile: 021-5875489  
E-mail: info@spatsoltech.com
- 1.6} {The Member in Charge is *[insert name of member]*}  
This clause is deleted as it is not applicable
- 1.7 The Authorized Representatives are:  
For the PA: Chief Inspector of Mines, Sindh  
For the Consultant: Managing Director, Spatsol technologies

*The Consultant shall pay all relevant taxes including stamp duty and service charges etc.*

*The Consultant must be informed in Clause Reference 3.7 of the Data Sheet about which alternative the PA wishes to apply.*

The PA warrants that the Consultant, the Sub-Consultants and the Personnel shall be exempt from (or that the PA shall pay on behalf of the Consultant, the Sub-Consultants and the Personnel, or shall reimburse the Consultant, the Sub-Consultants and the Personnel for) any indirect taxes, duties, fees, levies and other impositions imposed, under the Applicable Law, on the Consultant, the Sub-Consultants and the Personnel in respect of:

- (a) Any payments whatsoever made to the Consultant, Sub-Consultants and the Personnel (other than nationals or permanent residents of Pakistan), in connection with the carrying out of the Services;
- (b) Any equipment, materials and supplies brought into the Government's country by the Consultant or Sub-Consultants for the purpose of carrying out the Services and which, after having been brought into such territories, will be subsequently withdrawn there from by them;
- (c) Any equipment imported for the purpose of carrying out the Services and paid for out of funds provided by the PA and which is treated as property of the PA;
- (d) Any property brought into the province by the international Consultant, any Sub-Consultants or the Personnel or the eligible dependents of such Personnel for their personal use and which will subsequently be withdrawn there from by them upon their respective departure from the Government's country, provided that:
  - (1) The Consultant, Sub-Consultants and Personnel, and their eligible dependents, shall follow the usual customs procedures of the Government's country in importing property into the Government's country; and
  - (2) If the Consultant, Sub-Consultants or Personnel, or their eligible dependents, do not withdraw but dispose of any property in the Pakistan for which customs duties and taxes have been exempted, the Consultant, Sub-Consultants or Personnel, as the case may be, (i) shall bear such customs duties and taxes in conformity with the regulations of the Government's country, or (ii) Shall reimburse them to the PA if they were paid by the PA at the time the property in question was brought into the Government's country.

The date for the commencement of Services is *[insert date]*.

2.3 The time period shall be *[Twenty four months]*.

3.4 Not applicable

{3.5 (c)} Not applicable

{3.7 (b)} The Consultant shall not use these documents and software for purposes unrelated to this Contract without the prior written approval of the PA.

{5.1} Not applicable

6.1 Performance security shall not exceed 10% of contract amount.

6.3 The amount in Pak Rupees or in foreign Currency *[insert amount]*.

6.5 The accounts are:

for foreign currency or currencies: Not applicable

for local currency: *[insert account]*

Payments shall be made according to the following schedule:

The Consultant shall be entitled to payment for :

- (a) Payable on approval of Inception Report of each phase by the Contract award committee, Twenty (20) percent of the total value of services.
- (b) Payable on approval of Interim Report of each phase by the contract award committee, Thirty (30) percent of the total value of services.
- (c) Payable on approval of Final Report of each phase by the contract award committee, Fifty (50) percent of the total value of services.

(d) Ten percent (10) security deducted from each bill will be paid after six (6) months on satisfactory completion of work and submission of final completion report, duly approved by the party of the first part (Client).

(e) The 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> installment payment to the consultant will be subject to the approval by the Chief Inspector of Mines, mines and Mineral Development Department, Government of Sindh with the permission of contract award committee.

8.2

Disputes shall be settled by complaint redressed committee define in SPPR 2010 or through arbitration Act of 1940.in accordance with the following provisions:

Rules 31 to 34 of SPPRA Rules 2010.

8.3

The scope of services to be provided by the Consultant will be as per TORs of the Study except Coal Mining.